

This Form was prepared by
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

UNOFFICIAL COPY

mail to

31211



98915599

98915599

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0703 10/13/98 10:24:00
#4534 # CG *-98-915599
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated JUNE 12, 1998, made and executed by ALDO D. GAZZILLO, MARRIED TO, MICHELLE R. GAZZILLO

to and in favor of AMERICAN STATES MORTGAGE upon the following described property situated in COOK County, State of Illinois

LOTS 23 AND 24 IN BLOCK 2 IN SJORHOLM'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE SOUTH 71 ACRES OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, (EXCEPT RAILROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-32-215-020-0000, 32-32-215-021-0000 ✓

Property Address: 3231 COMMERCIAL AVENUE, SOUTH CHICAGO HEIGHTS, ILLINOIS 60411-

such Mortgage having been given to secure payment of _____

One Hundred Fifty Three Thousand Six Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98523795 ✓, at page _____ (or 35 No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



018, B/2



G001502G1

BOX 323-CTI

D107473

DANADA OFFICE

Dianne L. Snaull

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

JUNE 12, 1998

COLE TAYLOR BANK

Witness

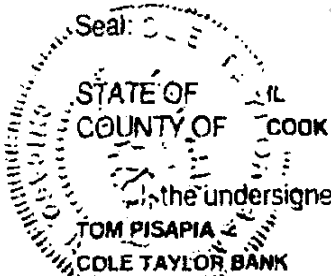
Witness

By: Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest

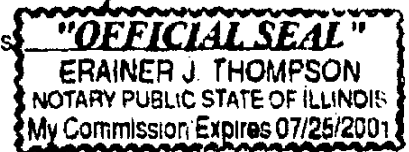


the undersigned Notary Public in and for said County in said State, hereby certify that
whose name as SENIOR VICE PRESIDENT of
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-9-98

Erainer J. Thompson
Notary Public

My commission expires



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