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This form was prepared by:

COLE TAYLOR BANK

address:

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5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-857-3390



98915505

DEPT-01 RECORDING

\$23,00

- T#0000 TRAN 0703 10/13/98 10:25:00
- \$4540 \$ CG #-98-915605
- COOK COUNTY RECORDER

ASSIGNMENT OF MURTGAGE

		· COOK CO	UNTY RECORDER
(1)	ASSIGNMENT OF MURTG		
	igned holder of a Mortgage (herein	n "Assignor") whose	address is
5720 W. 167TH STREET, TINLEY PARK, ILL	NOIS 50477	·	
does hereby grant, sell, assign, transf	er and convey, unto FLEET MORTG/	AGE CORP.	, a cor-
poration organized and existing under whose address is 1945 W. PALMETTO S'	er the laws of the		(herein "Assignee").
whose address is 1945 W. PALMETTO S'	TREET, LURENCE, SOUTH CAROLINA	29501-	a certain Mortgage
dated JANUARY 28, 1998	made and executed by		, • • • • • • • • • • • • • • • • •
SYLVESTER HILLARD, A SINGLE MAN	<u></u>		
to and in favor of COLE TAYLOR BANK		upon the followin	g described property
situated in COOK Count		apon the lenowin	g described property
THE NORTH 1/2 OF THE EAST 1/2 OF THE S		F14110716 / .	- '
PARK VIEW GARDENS, BEING A SUBDIVIS		_	
1/4 OF THE SOUTHWEST 1/4 AND THE SOU			
SOUTHWEST 1/4 AND THE SOUTHWEST 1/4			
OF SECTION 8, TOWNSHIP 36 NORTH, RAN	GE 15, EAST OF THE THIRD PRINCIPAL	Limpkidian,	
IN COOK COUNTY, ILLINOIS.			
		4	
P.I.N. 30-08-301-026		0.'	
		0	
)
Properly Address: 512 PRICE STREET, 0	CALUMET CITY, ILLINOIS 60409-		/xc.
such Mortgage having been given to s	Secure payment of		
Seventy Six Thousand Four Hundred Fifty	and 90/100		
	(Include the Original Principal Amount)		98081540
which Mortgage is of record in Book,	Volume or Liber No.	at nane	(or as No.
of the	Seconds of COOK	County, State of	
together with the note(s) and obligati	one therein described and the me	nov due and to be	come due therese with
interest, and all rights accrued or to a	constructor cuch Medeago	niey due and to be	come que thereon with
miterest, and an rights accided or to a	scrue under such Mongage.		
		• •	
GFS Form G001502 (6C22) Illinois	Fage 1 of 2		
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BOX 333-CTI

DANACA OFFICE

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness By Tota Plangilla TOM PISAPIA SEMIOR VICE PRESIDENT Attest Seal: State OF COUNTY: OF COOK The undersigned Notary Public in and for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT of COLETAYLORIBANK Whose name as SENIOR VICE PRESIDENT OTHER OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OTHER OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COUNTY OF COOK Whose name as SENIOR VICE PRESIDENT OF COOK Who		
Witness Tom PISAPIA SENIOR VICE PRESIDENT Aftest Seal: STATE OF COUNTY OF Scook If the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT Of COLE TAYLOR BANK , it signed to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal, Notary Public Wy commission expires OFFICIAL SEAL* ERAINER J. THOMPSON		COLE TAYLOR BANK
Attest Seal: State OF COUNTY OF COOK STATE OF THE COUNTY OF COOK TOM PISAPIA Whose name as SENIOR VICE PRESIDENT Of COLE TAYLOR BANK IS SIGNED to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same volunts (ib) for and as the act of said corporation. Given under my hand and seal, The County in said State, hereby certify that Of County Of Cou	Witness	
Attest Seal: State OF County: OF Cook County: Of Cook County: Of State Of Count		Button Pena aid
STATE OF COUNTY OF COOK If the undersigned Notary Public ir and for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT of COLE TAYLON BANK, it signed to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal, Notary Public	Witness	
STATE OF COUNTY OF SCOOK I, the undersigned Notary Public in and for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT OI COLE TAYLOR BANK it signed to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same volunt rib for and as the act of said corporation. Given under my hand and seal, Notary Public OFFICIAL SEAL* ERANGER J. THOMPSON		SENIOR VICE PRESIDENT
STATE OF COUNTY: OF SCOOK If the undersigned Notary Public in and for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT OI Signed to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, be ig informed of the contents of the conveyance, he/she as such other and with full authority, executed same volunt rib for and as the act of said corporation. Given under my hand and seal, And	Attest	
STATE OF COUNTY OF Scook If the undersigned Notary Public irrand for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT of cole taylor bank, is signed to the toregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same volunt rip for and as the act of said corporation. Given under my hand and seal, Andrew Notary Public (A) commission expires ERAINER J. THOMPSON	ورويده المستسمين	
COUNTY OF COOK If the undersigned Notary Public irrand for said County in said State, hereby certify that whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, it signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal, And Andrew Public Wy commission expires ERAINER J. THOMPSON	Seāl: - = Trum	
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acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal, 2-16-18 Notary Public My commission expires ERAINER J. THOMPSON		
Given under my hand and seal, Seal of said corporation. Given under my hand and seal, Seal of said corporation. Notary Public FRAINER J. THOMPSON		
Given under my hand and seal, 2 - 16 - 16 Notary Public Notary Public FIGURE SEAL* ERAINER J. THOMPSON	other and with full authority, executed sam	e voluntarily for and as the act of said corporation.
My commission expires OFFICIAL SEAL* ERAINER J. THOMPSON	Given under my hand and seal, 2	16-98 - 610 . 11
My commission expires OFFICIAL SEAL* ERAINER J. THOMPSON		Malan Rubia
ERAINER J. THOMPSON		
Jaintany di Dian etate ne il 1800		§ "UFFICIAL SEAL"
My Commission Expires 07/25/20		A MOTADIA DI IDI I O CTATO OCÈ I I MON
		My Commission Expires 07/25/200
C/T'S		Colombian Colomb
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