

# UNOFFICIAL COPY

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-857-3390

mail to

31053



98915605

98915605

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0703 10/13/98 10:25:00  
#4540 CG #-98-915605  
COOK COUNTY RECORDER

D107473

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5720 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501- a certain Mortgage dated JANUARY 28, 1998, made and executed by SYLVESTER HILLARD, A SINGLE MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF TRACT 14 OFF J. WACHEWICZ'S PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 30-08-301-026

Property Address: 512 PRICE STREET, CALUMET CITY, ILLINOIS 60409-

such Mortgage having been given to secure payment of \_\_\_\_\_

Seventy Six Thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

98081540

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANAGA OFFICE

Diana L Trautt

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 28, 1998

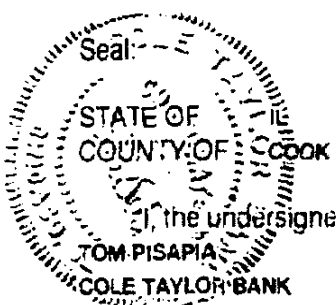
COLE TAYLOR BANK

Witness

Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

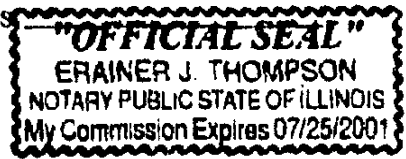
Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-16-98

Erainer J. Thompson  
Notary Public  
My commission expires



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