

# UNOFFICIAL COPY

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

mail b. l. i.  
32258



98915620

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DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0703 10/13/98 10:29:00  
#4556 # CG \*-98-915620  
COOK COUNTY RECORDER

D107473

DANADA OFFICE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 27, 1998, made and executed by \_\_\_\_\_

SIMONE KAMISH, MARRIED TO DAVID S. AND DANIELLA ZIPPERSHTEIN, MARRIED TO RUBEN ZIPPERSHTIEN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOT 83 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 24 FEET OF LOT 84 IN KRENN AND DATO'S PRATT-MORSE SUBDIVISION BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 10-33-230-039, VOL.: 128.

Property Address: 4935 W. FARWELL, SKOKIE, ILLINOIS 60077-  
such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Ninety Five Thousand and 00/100

(Include the Original Principal Amount)

98525271

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Diamond & Traut



\*-L8-5\*



\*G01502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 27, 1998

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

Seal:  
STATE OF ILL  
COUNTY OF COOK  
TOM PISAPIA  
COLE TAYLOR BANK

I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-18-98

Eraimer J. Thompson  
Notary Public  
My commission expires \_\_\_\_\_

**"OFFICIAL SEAL"**  
ERAINER J. THOMPSON  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/25/2001

Property of Cook County Clerk's Office  
98915580