## UNOFFICIAL COP \$\psi 15766

2292/0014 05 001 Page 1 of 3
1998-10-13 10:45:50
Cook County Recorder 25.00



REI TITLE GUARANTY ORDER # 97584

BOX 169

T 275

Significant N.Y.B.T.U. Form 8035. Satisfaction of Mortgage-individual or Corporation CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY L. W. CERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Fe leral Credit Union 777 Westchester Avenue White Plains, NY 10:04

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated the 24Th day of May, 1996 made by O. ell Rushing Jr. and Christine Ward Rushing, husband and wife

to Kraft Foods Federal Credit Union in the principal sum of \$25,000.00 and recorded on the 29Th day of May, 1996 in

Doc# 96405707 of Section of Mortgages, page, in the office of the Cook County Clerk.

Prepared By: Abbie Cusby

which Mortgage has not been assigned of record.

Dated the 27Th day of July, 1998

IN PRESENCE OF:

By: Bruno Sementilli

Vice President of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in pan, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignment and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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#### NEW STATE OF YORK, COUNTY OF Weschester SS:

On the 27Th day of July 1998, before me personally came Bruno Sementilli to me known, who, being by me duly sworn, did depose and say that he resides at No. Spruce Mountain Trail Danbury, CT; that he is the Vice President of Lending of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name therein by like order, name as witness thereto.

> NARY ANN MeHOUE
> Notary Public, State of New York
> No. 01MC50783500
> Qualified in Dulchess County of Commission Explication Commission C Commission Expliss 05/2

Satisfaction of Morrgay

SECTION

TITLE NO.

BLOCK

- Township 38N

Ozell Rushing Jr. and Christine Y'are Rushing, husband and wife

LOT Range 13

TO

COUNTY OR TOWN

Couk

Kraft Foods Federal Credit Union

RETURN BY MAIL TO:

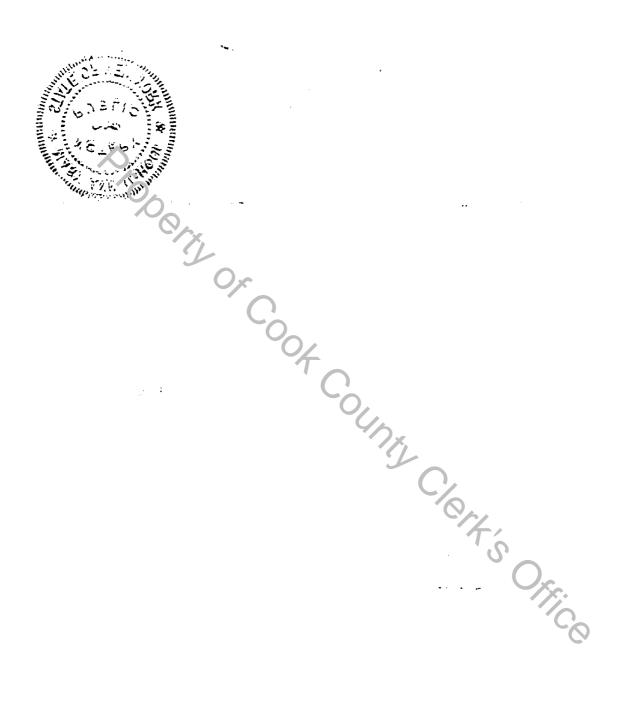
Ox Coot County WHITE PLAINS, NY 10504-3528

Pict 19. 24.217.045

Address : 4554 S. Washtenaw, Chicago , 12 60629

Muil to: Ozell Rushing Ir. & Christine Ward-Rushing
6554 S. Washtenaw
Chicago, 12 60629

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### RIDER - LEGAL DESCRIPTION

LOT 23 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 22 IN BLOCK 11 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-24-217-045

PROPERTY ADDRESS: 6554 S. WASHTENAW, CHICAGO, IL 60629

SS: 62

COOP COUNTY CLERK'S OFFICE