UNOFFICIAL COP\$ 15951

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1998~10~13 16:52:21

Cook County Recorder

WHEN RECORDED MAIL TO:

MARGARET A. MIROWSKI

JAMES J. MURRAY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARGARET A. MIROWSKI, A SINGLE PERSON his/hers/ JAMES J. MURRAY, A SINGLE PERSON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-15495 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95554864, to the premises therein described as follows, situated in the County of COOK State of IL to

Jane June Ost SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 33-07-317-005-1003 Tax Unit No.

Witness Our hand(s) and seals(s), this 5TH day of SEPT., 1998,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Asst. Vice President

BY:

Asst. Sedietary

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

On this 5th day of September 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lendar through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Lorcot County Clark's Office

OFFICIAL STAL SUSANIO, BLOOK NOTATE PUBLIC, STATE OF LUNOIS MY COMMISSION COMES 8/31/2007 UNIT 65 TH THE WEST 119.0 FEET OF LOT 89 (EXCEPTING THEREFROM THE SOUTH 84.50 FEET) IN LAMBOOD TERRADE JUST NO. 1 BEING A SUBDIVISION OF THE CAST 1400 FEET OF THE SOUTH WEST 1740 FEET OF THE SOUTH WEST 1740 OF SECTION 7 AND THE SOUTH 89.00 FEET OF THE NORTH 535 FEET OF THE SECTION 7. ALL IN TOWNSHIP US. BARGE 15 CAST OF THE THIRD PRINCIPAL DERIDIAN DELIBERATION ON SURVEY OF LOT 89 WHICH SURVEY IS A) (ACHED AS EXHIBIT A-1 TO DECLARATION MADE IN STANDARD BONK AND TRUST COMPANY, AS TRUSTEE UNIVERTIFIED NO. 3652 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COURTY. LLLYDUS AS-DOCUMENT-90. 12409224-DATED-NAY-8, 4270-TOGETHER—NITH AN UNDIVIDIO 8.5174 PER CENT INTEREST IN SAID LOT 89 AFORESAID (CASEDILUS FROM 5,10 LOT 89 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNDISCOMENTIAL FROM 5,10 LOT 89 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNDISCOMENT. ELLIBOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

95554804