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2287/0083 89 001 Page 1 of 4 . 1998-10-13 11:18:18 Cook County Recorder 27.00

SATISFACTION OF MORTGAGE

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Loan No. 0005592411
Name Robert R McGuire
Patricia A McGuire

After Recording Mail to MR AND MRS ROBERT MCGUIRE 189 E LAKE SHORE DR CHICAGO IL 60511

In consideration of the payment and full satisfaction of the debt secured by the Morigage executed by ROBERT R. MCGUIRE AND PATRICIA A. MCGUIRE, HUSBAND AND WIFE

as Mortgagor, and recorded on 03-14-97 as document number 97 179350 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSF by assignment dated 02-14-97 and recorded as document number 97-179351 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 189 E Lake Shore Dr. Chicago IL 60611

PIN Number 17032080341021 PIN Number 17032080331019

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 30, 1998

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G2-7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-300-9454 JAN 95

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SATISFACTION OF MORTGAGE PREPARED BY:CZ LOAN NUMBER:000559241-1 MORTGAGOR:MACGUIRE

Unit No. 5W in the Mayfair Condominium (the "Mayfair Condominium"), and Parking Unit P-22 in the 180-190 East Walton Garage Condominium (the "Parking Condominium"), as delineated on a survey of the following described real estate:

PARCEL I: UNIT 5W IN MAYFAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 17 FEET OF LOT 11, AND ALL OF LOTS 12 AND 13 IN FITZ SIMON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION ON THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD. EXCEPT THAT PART OF THE SOUTH 134 FEET LYING EAST OF A LINE PARALLEL TO AND 750 FEET EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD; AND LOT 2 IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-5W A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 96869217.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS. MAINTENANCE, ENCROACHMENTS, EQUIPMENT AND SUPPORT AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1990, AS DOCUMENT NUMBER 96869215.

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FORM NO:300-9454 JAN 95

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PARCEL 4: PARKING UNIT P-22 IN THE 180-190 EAST WALTON GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT I IN MAYFAIR-REGENT RESUBDIVISION. BEING A RESUBDIVISION OF LAND. PROPERTY AND SPACE IN THE EAST 1/2 OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218, AND AS AMENDED BY THE FIRST AMENDMENT TO OK.
ED IN
OF COOK COUNTY CIENTS OFFICE DECLARATION RECORDED AS DOCUMENT NUMBER 97036328, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TORM NO:300-9464 JAN 85

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SATISFACTION OF MORTGAGE

Loan Number 0005592411 Name Robert R McGuire Patricia A McGuire

STATE OF ILLINOIS COUNTY OF COCK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before he this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 30, 1998

Notary Public

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 1/30/2001

PREPARED BY:

Doreen Barbieri LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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