

UNOFFICIAL COPY

FORM NO. 835

98915270



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1998-10-13 11:21:07
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Federal Credit Union of the County of McLean and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael L. Stanton and Mary S. Stanton, Husband and Wife

914 Talcott, Park Ridge, IL 60066 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 94409345, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: LOTS 37 and 38 IN THE SUBDIVISION OF BLOCK 5 IN SHANNON AND CANFIELD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF ROAD (EXCEPT NORTH 5 CHAINS) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTHWESTERLY 1/2 OF VACATED ALLEY (SAID ALLEY VACATED BY ORDINANCE DOCUMENT NUMBER 14351054 AND RECORDED JULY 19, 1948) LYING NORTHEASTERLY OF AND ADJACENT TO LOTS 37 AND 38 IN THE SUBDIVISION OF BLOCK 5 IN SHANNON AND CANFIELD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF ROAD (EXCEPT THE NORTH 5 CHAINS) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ATGF, INC

Permanent Real Estate Index Number(s): 09-35-311-059

Address(es) of premises: 914 Talcott, Park Ridge, IL 60063

Witness our hand s and seal s, this 28th day of April, 1993

Ruth Ann Potts (SEAL)
Ruth Ann Potts, President

Brent Anderson (SEAL)
Brent Anderson, Assistant Secretary

This instrument was prepared by Brown/IAA Federal Credit Union, 203 IAA Drive, Bloomington, IL 61701
(NAME AND ADDRESS)

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Joseph A. La Zara
7246 W. Touhy
Chicago, IL 60631



Property of Cook County Clerk's Office

OFFICIAL SEAL
NIKKI J. BROWN
Notary Public, State of Illinois
My Commission Expires 7/26/99

7-26-99

Commission Expires

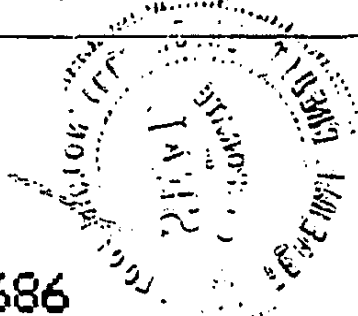
NOTARY PUBLIC

Nikki J. Brown

GIVEN under my hand and notary seal this 26th day of July 19 98

the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such President and Assistant Secretary, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the Assistant Secretary of said corporation, and personally known to me to be the same
Illinois corporation, and Brent Anderson, personally known to
known to me to be the President of IM Federal Credit Union, a
said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth Ann Potts personally

STATE OF Illinois }
COUNTY OF McLean }
SS }
Nikki J. Brown
a notary public in and for



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