RELEASE OF MORIGAR

TRUST BY CORPORATION (ILLINOIS)

237670(1/2)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98916879



DEPT-01 RECORDING

\$23.50

- T#0000 TRAN 0709 10/13/98 15:18:00
- \$4857 ¢ CG *-98-916879
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Murigage, Security Agreement and Fixture Filing hereinefter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Beverly Trust Company, as Trustee U/f A dated 10/21/88 known as Trust #8-8698 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing dale the 31st day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A or records, on page N/A, as document No. 94489885* to the premises therein described, situated in the County of Cook, State of Himois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P ZN 4 27-14-110-006/ COMMONLY KNOWN AS: 15227 Lawrence Court, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corpu ate seal to be hereto affixed, this 27th day of August, 1998.

Cole Taylor Bank

VICE PRESIDENT J. B. VINSON.

*And Modification of Nortgage dated 3/21/97 recording #97305734.

prepared by and mailto!

James Behrendt

15227 Laurence Ct-

mand Parkell-60462

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 79 IN SHAGBARK HILLS, A SURDIVISION OF THE EAST 67 08 PEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PODERTY OF COOK COUNTY CLERK'S O

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