

Prepared By

UNOFFICIAL COPY 98916090

JENNIFER L. FUCIK  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

2279/0287 03 001 Page 1 of 2  
1998-10-13 11:36:16  
Cook County Recorder 33.00



98916090

and When Recorded Mail To

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 831001151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 5, 1998**  
executed by **RICK K. TSURU AND PATRICIA C. TSURU, HUSBAND AND WIFE**  
to **CDK MORTGAGE, INC.**

98916089

a corporation organized under the laws of  
and whose principal place of business is  
EVANSTON, ILLINOIS 60201

THE STATE OF ILLINOIS  
2902 CENTRAL STREET

and recorded in Book/Volume No.

No. **COOK**

page(s)  
County Records State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as **406 LOCUST ROAD, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On OCTOBER 9, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein  
known to me to be the President

By: Donna L. Doberstein  
Its: President

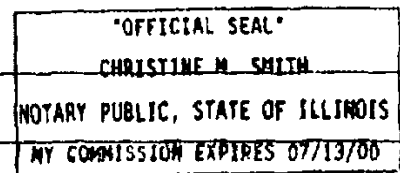
and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Christine M. Smith  
Lake County.



My Commission Expires 7-13-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

9809 7029 208 J  
7760748

UNOFFICIAL COPY 88916090

075 049

05-32 400 075

Property of Cook County Clerk's Office

LOT 9 IN SECOND ADDITION TO HOLLYWOOD IN WILMETTE, BEING A SUBDIVISION OF THE NORTH 919.24 FEET OF THE EAST 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 839.80 FEET OF THE WEST 1/2 OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 32, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION