



98916283

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Call
CT-T
7764602 "L"
Mortgage

: DEPT-01 RECORDING \$23.00
: T40000 TRAN 0704 10/13/98 12:13:00
: #4763 # CG *-98-916283
: COOK COUNTY RECORDER

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 CARKBROOK IL 60423
Loan ID: 0012167177

, address:
, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7601 W 191ST STREET, 2ND FLOOR TIMLEY PARK, IL 60477
does hereby grant, sell, assign, transfer and convey, unto the

98916282

CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 8, 1998, made and executed by
GREGORY SLAUGHTER and JANICE SLAUGHTER, HUSBAND AND WIFE

to and in favor of **JC MARSHALL FINANCIAL SVCS INC** upon the following described
property situated in **COOK** County, State of Illinois:

THE WEST 40 FEET OF THE EAST 205 FEET 10 1/4 INCHES OF LOTS 1, 2 AND 3
IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST
1/2 OF THE NORTHEAST 1/4, EAST OF WASHINGTON HEIGHTS, BRANCH RAILROAD
(EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN
SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Fifty One Thousand Six Hundred**
(\$ **151,636.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

[Handwritten initials]

BOX 333-CTI



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 8, 1998

[Handwritten Signature]

Witness
[Handwritten Signature]

Witness

J.C. MARSHALL FINANCIAL SERV.

(Assignor)
By *[Handwritten Signature]*

(Signature)
JOSEPH C. MARSHALL
PRESIDENT

Attest

Seal:

98916283

State of *Illinois*
County of *Will*

This instrument was acknowledged before me on OCTOBER 8, 1998
by JOSEPH C. MARSHALL

as PRESIDENT of J.C. MARSHALL FINANCIAL SERV.



[Handwritten Signature]

Property of Cook County Clerk's Office