

Prepared By:

**UNOFFICIAL COPY** 98917555

CHERYL L. BENDER  
1540 ARDMORE AVENUE  
VILLA PARK, ILLINOIS 60181

9260/0026 15 OCT Page 1 of 1  
1998-10-14 10:11:26  
Cook County Recorder 23.50



98917555

and When Recorded Mail To

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

~~ALLIANCE MORTGAGE CORPORATION  
1540 ARDMORE AVENUE  
VILLA PARK  
ILLINOIS 60181~~

**COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK IL 60459**

LOAN #0290033893

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated OCTOBER 5, 1998 executed by RICKY L. WISSING AND PATTY S. WISSING, HUSBAND AND WIFE

to **ALLIANCE MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**VILLA PARK, ILLINOIS 60181**

**THE STATE OF ILLINOIS  
1540 ARDMORE AVENUE**

and recorded in Book/Volume No.

Page(s)

98917554

Document described

No. ~~1024~~, **DUPAGE-COOK**

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows:

Commonly known as 2351 N. HAWTHORNE AVENUE MELROSE PARK, IL 60164  
PIN: 12-33-208-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On OCTOBER 5, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Signature]*  
Its: *vice president*

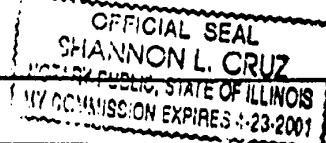
known to me to be the and

By:  
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*  
County,



My Commission Expires 4-23-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

DIJ TITLE AND ABSTRACT  
628 CRESCENT BLVD., STE. 330  
GLEN ELLYN, IL 60137

*[Handwritten initials]*



UNOFFICIAL COPY

Property of Cook County Clerk's Office