

UNOFFICIAL COPY

RELEASE OF MORTGAGE ILLINOIS

98917917

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1998-10-14 08:25:53
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A. of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinbefore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BENJAMIN L. RICKARDS AND MARKA A. RICKARDS

2649 W RASCHER ST CHICAGO IL 60625
heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by certain mortgage, bearing date the 12 day of APRIL, 1996, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book _____ of records, on page _____, as document No. 96282397 to the premises therein described as follows, situated in the county of COOK State of Illinois, to wit:

UNIT 1-E AS DELINEATED ON SURVEY OF LOT 924 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 925 IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13094 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27464639 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY) IN COOK COUNTY, ILLINOIS!

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-216-049-1001

Address(es) of premises: 2649 W RASCHER ST CHICAGO IL 60625

Witness the due execution hereof.

Date: _____
By: [Signature] Mellon Bank, N.A.
Title: [Signature]
BANK & KITCHEN ASST. VICE PRESIDENT NANCY MCKINLEY VICE PRESIDENT
(Corporate Seal) And Attorney-in-Fact for Mellon Bank, N.A.

This instrument was prepared by ANNETTE TAYLOR MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149
(Name and Address)

Handwritten initials and marks at the bottom right corner.

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Commonwealth of Pennsylvania

County of Allegheny } SS.

On this, the 19 day of September, 1998, before me, the undersigned officer,

personally appeared JACK B KITCHEN AND NANCY MCKINLEY

who acknowledged themselves to be a ASSISTANT VICE PRESIDENT AND VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so,

executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Mark A. Hayes

Notary Public	Notarial Seal
My Commission Expires:	Mark A. Hayes, Notary Public Pittsburgh, Allegheny County My Commission Expires Dec. 17, 2001
Member, Pennsylvania Association of Notaries	
County	

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office