

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 885

98918659

2310/0025 27 001 Page 1 of 2
1998-10-14 09:40:32
Cook County Recorder 23.50



98918659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY E. MARTIN, A WIDOW

(NAME AND ADDRESS)
7700 S. CHAMPLAIN, CHICAGO, ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 2ND day of SEPTEMBER, 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92-650693 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THAT PART OF LOTS 3 AND 6 IN WITHERALL'S SUBDIVISION OF THE NORTH 1/4 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 3, RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 3 AND 6, 50 FEET 1 1/2 INCHES MORE OR LESS TO THE SOUTH EAST CORNER OF SAID LOT 6, THENCE WEST ALONG THE SOUTH LINE OF LOT 6, 72 FEET THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOTS 3 AND 6, 50 FEET, 1/2 INCHES MORE OR LESS TO THE NORTH LINE OF SAID LOT 3 THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, 72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-27-212-050
Address(es) of premises: 7200 S. CHAMPLAIN, CHICAGO, ILLINOIS
Witness _____ and _____ and seal _____ this 9TH day of SEPTEMBER, 19 98.

Donald Benjamin Sr. (SEAL)
DONALD BENJAMIN, SR., VICE PRESIDENT
Joann Wong (SEAL)
JOANN WONG, VICE PRESIDENT

This instrument was prepared by _____ (NAME):
AGNES TAMUSUZA

(ADDRESS)
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

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RELEASE DEED

By Corporation

TO

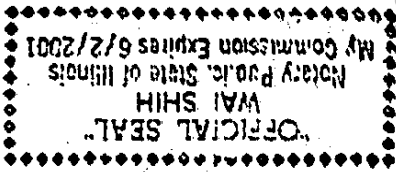
ADDRESS OF PROPERTY:



MAIL TO:

MS. MARY E. MARTIN
7200 S. CHAMPLAIN
CHICAGO, IL 60619-1220

BAARDFORMS, INC.



6/2/01

Commission Expires

NOTARY

Wai Shih
day of September, 1998

GIVEN Under my hand and seal this 11th day of September, 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

JOANN HONG, a corporation, and personally

personally known to me to be the SR. VICE PRESIDENT of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

a notary public

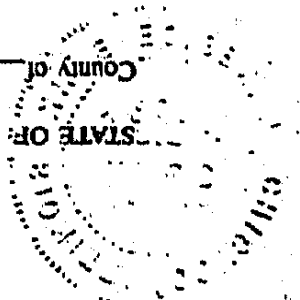
SS.



ILLINOIS

COOK

STATE OF
County of



98918659