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2301/0100 26 001 Page 1 of 2
1998-10-14 12:20:41
Cook County Recorder 23.50



ATTN: JULIA DANIELS
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000097896

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **TMS MORTGAGE, INC.**

a corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"),
whose address is **ONE EMBARCADERO CENTER #1120, SAN FRANCISCO, CA. 94111**
a certain Mortgage dated **April 24, 1998**, made and executed by
MICHAEL S. HEIMBUCH AND LISA H. HEIMBUCH AS JOINT TENANTS

to and in favor of **Trustee Not Stated on Deed of Trust** upon the following described
property situated in **COOK** County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAKE A PART HEREOF.~~

LOT 131 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF
SECTION 18 AND PART OF THE NORTHWEST QUARTER OF SECTION 17, IN TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER
91-199804.

Parcel ID #: **06-18-217-031**

Property Address: **1202 SEBRING CIRCLE, ELGIN, ILLINOIS 60120**

such Mortgage having been given to secure payment of **Forty-Eight Thousand, and No/100** -----

(\$ **48,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
98-386512) of the 5-11-98 Records of **COOK** County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 5-11-98.**

Illinois Assignment of Mortgage 12/95

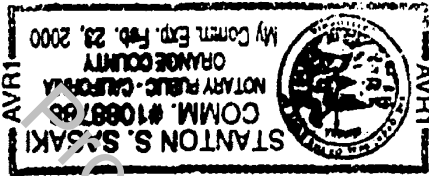
-995(IL) (0603) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7251



5-11-98
P2
MX

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[Handwritten Signature]

WMP-995(17) (8/98) WMP-1163B (9/05)

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leeanne Woods
State of California
County of ORANGE
On May 11, 1998
before me Stanton S. Sasaki,
personally appeared

NEW CENTURY MORTGAGE CORPORATION
(Assignor)
By: *[Signature]*
(Signature)
Leeanne Woods
Secondary Marketing Manager

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 11, 1998
[Signature] DIANA TORRICA
Witness
[Signature] DIANA LOPEZ
Witness
[Signature] JULIA J. DANIELS
Witness
Seal