

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003124878723

98918031

2301/0119 26 001 Page 1 of 2 1998-10-14 12:33:30

Cook County Recorder

23.50

AROVE SPACE FOR RECURDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE B. PIDOT AND JOAN O. PIDOT, HUSBAND AND VIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 1996, and recorded on lune 17, 1996, in Docket 96459815 in the Recorder's Office of Cook County, on the premises therein described is follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 27251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELIN EATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-248725, AS AMENIDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.*

together with all the appurtenances and privileges thereunto belonging or appertaining. *IN COOK COUNTY, ILLINOIS, TAX ID NUMBER 14293021591078

Address(es) of premises: 2725 NORTH GREENVIEW, CHICAGO, IL, 60614

Witness my hand and seal July 7, 1998.

Chase Manhattan Mortgage Corporation

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Assistant Vice President

Property of Cook County Clark's Office CONTRACTION OF THE PROPERTY OF

State of. Louisiana ' Parish/County of: Ouachita 98918031 Page 2 of

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 7, 1998

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Tiffany Carroll

Chase Manhattan Mortgage Con 1500 Nth 19th Street

Menroe, LA 71211-9981

P.O. Box 4025

Loan No: 0003124878723

County of: Cook Investor No: 453 Investor Category: Investor Loan No: 24



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