UNOFFICIAL COPS 18059

WHEN RECOR

2301/0147 26 001 Page 1 of 3
1998-10-14 12:54:05
Cook County Recorder 25.50



CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #2366625

PREPARED BY: 3

G SOLOMON

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 570 MASON RIDGE CENTER DRIVE, ST. LOUIS. MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DCES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BRUCE E COHEN AND DAVID A DEAN OF THE COUNTY OF COOK, STATE OF JLLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 23 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 03081220 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TC-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #14 29 418 039 1002 COMMONLY KNOWN AS: 2520 N SHEFFIELD UNIT B CHICAGO, IL 60614

3

2366625

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JUNE 23, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRISTEE

BY:

DEBBIE S. MORROW VICE PRESIDENT

SEAL SEAL

S. HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, WHOSE NAME 15 SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVEPED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF GAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE PREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

-- GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 23, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

UNIT B IN SHEFFIELD-LILL TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4, INCLUSIVE, IN JOHN D. HAAKE'S SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 11, 1987 AS DOCUMENT 87133630 TOGETHER WITH S. Och County Clark's Office ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINO)S.

03081227

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