

98918285

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301 E. OLIVE AVE. STE 300
BURBANK, CA. 91502
BY: Rita Shurtliff

DEPT-01 RECORDING \$23.50
T40013 TRAN 8925 10/14/98 08:46:00
#0851 + TE *-98-918285
COOK COUNTY RECORDER

LOAN NO: 31035084 INVESTOR: RECON NO: MID-0619350

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgager ALBERTO SEGURA AND MARIA H. SEGURA, HIS WIFE to Mortgagee Centrust Mortgage Corporation, dated, ,

Recorded on Sep 28 1989 as Inst.# 89459122 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-36-315-020

PROPERTY ADDRESS: 1809 N. MOZART ST., CHICAGO, IL

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 13 IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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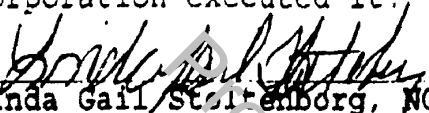
RELEASE OF MORTGAGE

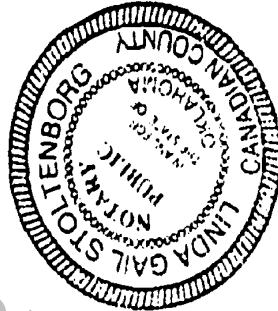
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Sep 20 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenberg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office

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