

This Form was prepared by:
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

UNOFFICIAL COPY 98919701

2309/0092 03 001 Page 1 of 2
1998-10-14 10:20:20
Cook County Recorder 23.00



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31480

A001815710

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 15, 1998, made and executed by ANTHONY L. COLEMAN, SR., MARRIED TO, YLANA C. COLEMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT "A" IN SMOLO'S RESUBDIVISION OF LOT 13 IN BLOCK 1 IN BROOMELL BROTHER'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 29-18-407-016-0000

Property Address: 15551 S. MARSHFIELD, HARVEY, ILLINOIS 60426-

such Mortgage having been given to secure payment of _____

Seventy Three Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98334905) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT1



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 15, 1998

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

Property of Cook County Clerk's Office

I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 5-11-98

Eraimer J. Thompson
Notary Public
My commission expires:

"OFFICIAL SEAL"
ERAINER J. THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2001