

UNOFFICIAL COPY

This Form was prepared by  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

98919709

2309/0100 03 001 Page 1 of 2  
1998-10-14 10:21:58  
Cook County Recorder 23.00



31772

A 001815631

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 78TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage  
dated APRIL 27, 1998, made and executed by \_\_\_\_\_  
MICHAEL T. LINKLATER AND BEVERLY S. LINKLATER, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property  
situated in COOK County, State of Illinois

LOT 18 IN BLOCK 6 IN ARCHER HIGHLANDS BEING H.H. WESSEL AND COMPANY'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20  
ACRES THEREOF) IN SECTION 10 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 19-10-211-037

Property Address: 4852 S KEELER AVENUE, CHICAGO, ILLINOIS 60632-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Fifteen Thousand Six Hundred and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. 98919146)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

# UNOFFICIAL COPY

98919709

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
APRIL 27, 1998

Witness \_\_\_\_\_

Witness \_\_\_\_\_

COLE TAYLOR BANK

By:

*Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest

Seal:  
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-15-98

*Angela T. Davis*  
Notary Public

My commission expires: 7/25/2001

"OFFICIAL SEAL"  
ANGELA T. DAVIS  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/25/2001