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2309/0249 03 001 Page 1 of 2
1998-10-14 12:11:40
Cook County Recorder 25.00

This Form was prepared by:
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.
0290031752

MAIL TO

D107486

DANADA OFFICE

Stamm & Trautt

Property Clerk's Office 98447317

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage dated MAY 8, 1998, made and executed by KRISTINE J. BEAN AND MARK E. BEAN, A/K/A MARK BEAN, WIFE AND HUSBAND

to and in favor of CORLEY FINANCIAL CORPORATION upon the following described property situated in COOK County, State of Illinois

LOT 6 AND THE WEST 1/2 OF LOT 7 IN BLOCK 2 IN WOODLANDS, A SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-29-222-019-0000

Property Address: 844 WEST GEORGE STREET, CHICAGO, ILLINOIS 60657- such Mortgage having been given to secure payment of _____

Two Hundred Ninety Five Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



GLB, #43

G001502G1

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

MAY 8, 1998

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia

TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

STATE OF
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-10-98

Donna C. Binion
Notary Public

My commission expires: 11/08/00

