

UNOFFICIAL COPY

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1998-10-14 12:13:12  
Cook County Recorder 23.00



98919867

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

MAIL TO

32/33

D107486

DANADA

Dianne L. Truitt

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 24, 1998, made and executed by PAUL A. LUNDGREN AND DEMAREE ANN LUNDGREN, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:  
UNIT NUMBER 704 IN HERITAGE TOWNHOUSES CONDOMINIUM PHASE 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85156585, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 27-03-301-032-1025

Property Address: 14112 THOMAS, ORLAND PARK, ILLINOIS 60462-  
such Mortgage having been given to secure payment of One Hundred Twenty Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

98383277

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GFS Form G001502 (6C22) Illinois

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\*SLB..4\*



\*GC01522G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 24, 1998

COLE TAYLOR BANK

Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Witness

Attest

Seal:

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tom Pisapia whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 6-18-98

TOM PISAPIA  
COLE TAYLOR BANK

Erainer J. Thompson  
Notary Public  
My commission expires

