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36919063

DEPT-01 RECORDING

\$27.00

- T\$0000 TRAN 0718 10/14/98 09:55:00
- #4949 # CG #-98-919063 CODK COUNTY RECORDER

When Recorded Peturn Original to: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Strebt, 3rd Floor Monroe, LA 71201

Loan Number: 1583142252

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Yes! Mortgage Inc.

whose address is 5945 West Dempster Street # 216 Morton Grove, IL, 60053

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of October 1, 1593

. together with the certain note(s) described therein with all interest, all liens, and any rights due or to bécome due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIDNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

UNION FICIAL COPY NO. 5840 P. 10

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Alan Hakey, married to Mary Pat Jordan

ORIGINAL MONT, AMOUNT: \$72,000

PARCEL ID#: 04-34-400-027-1015

PROPERTY ADDRESS: 959 Sharmer Rd #15, Glenview, IL 60025

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

12-1.98

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

COUNTY OF

on 10-1-198

, before me, the undersigned, a Notary Public for sald

County and State, personally appeared

David Weinberg

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are resident

respectively of Yes! Mortgage Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly puthorized officers and that such execution was done as the free act and deed of

made by in up of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by:

TO FEE CHALLOGIC

NOTATY LOBIC TRUE OF LINGS

WHO WINDSIGN EXTRACT VILLE/2000

ABSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3:513 9891,906;

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STREET ADDRESS: 954 SHERMER

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-34-400-027-1015

LEGAL DESCRIPTION:

UNIT NUMBER 15. IN THE FAIRWAY CONDOMINIUM OF GLENVIEW AS DELINEATED ON SURVEY OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHBROOK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER L-T-1055, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23783707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND TODORING OF COOK COUNTY CIRTY'S SURVEY), IN COOK COUNTY, ILLINOIS.