

UNOFFICIAL COPY



98919153

Prepared by
RECORD AND RETURN TO: Box 77
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31779184

98919153

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0719 10/14/98 10:22:00
#5046 + CG *-98-919153
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at: THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/21/98 and executed by **JOHN V. COURTNEY AND HEIDI M. ASBURY, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #15-01-410-002

Property Address: 941 WILLIAM STREET

RIVER FOREST

IL 60305

Dated at as of this 21ST day of SEPTEMBER, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

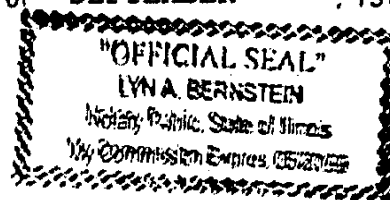
State of Illinois
County of Cook

FD 12870
2052

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 21ST day of SEPTEMBER, 1998

[Signature]
Notary Public



My Commission Expires on:

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LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 65 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK 11 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office