

UNOFFICIAL COPY



98919158

Prepared by
RECORD AND RETURN TO: Box 77
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31736408

. DEPT-01 RECORDING \$23.00
. T#0000 TRAM 0719 10/14/98 10:23:00
. #5051 ÷ CG *-98-919158
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/25/98 and executed by **MATTHEW M. HINES AND ERIN C. HINES, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagor, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number **98919157** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

05-17-307-008

Property Address: 1158 HAMPTONDALE ROAD

WINNETKA

IL 60093

Dated at as of this 25TH day of SEPTEMBER, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

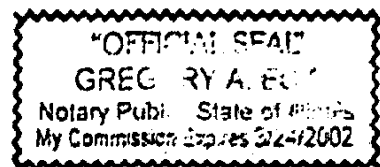
FD 12840
5 off

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of SEPTEMBER, 1998

Gregory A. Edr
Notary Public

My Commission Expires on:



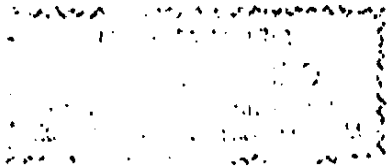
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03/20/2008

Property of Cook County Clerk's Office



03/20/2008



THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 583 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 17.7 FEET FOR A PLACE OF BEGINNING, RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 70 FEET, RUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST MENTIONED LINE OF 65 DEGREES 4 MINUTES 150 FEET; RUNNING THENCE NORTHEASTERLY ON A LINE PARALLEL WITH SAID LINE OF 65 DEGREES 4 MINUTES 70 FEET; RUNNING THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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