

UNOFFICIAL COPY



98919210

Prepared By:

ANNA M. KNAP  
7100 WEST ADDISON STREET  
CHICAGO, ILLINOIS 60634

98919210

and When Recorded Mail To

BANCART, INC.  
7100 WEST ADDISON STREET  
CHICAGO  
ILLINOIS 60634

DEPT-01 RECORDING 925.00  
T#0000 TRAN 0720 10/14/98 10:34:00  
43105 # CG \*-98-919210  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98W68-889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION

20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53188

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1998  
executed by VINCE J. TOBAR AND  
DEBRA M. TOBAR, HUSBAND AND WIFE  
to BANCART, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7100 WEST ADDISON STREET  
CHICAGO, ILLINOIS 60634

98919209

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and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3048 SOUTH Loomis Street, Chicago, Illinois 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BANCART, INC.

On SEPTEMBER 25, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires 12/18/99

By: Anna M. Knap  
Its: PRESIDENT  
By: JACEK GOLDAS  
Its: SECRETARY

Witness: OFFICIAL SEAL  
JOANNA MISSELLA PIATEK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/18/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

3 add  
1132691 DB Cart

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REV. 03/05/97 DPS 049

COOK COUNTY CLERK'S OFFICE

17-29-329-032

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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THE SOUTHEASTERLY 25 FEET OF THE NORTHWESTERLY 50 FEET OF THE EAST 1/2 OF THAT PART OF LOT 7 IN SUBDIVISION OF LOT 5 IN BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SOUTHWESTERLY 30 FEET THEREOF TAKEN FOR OPENING AND WIDENING HAYNES COURT, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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## RIDER - LEGAL DESCRIPTION

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**9891.9210**

17-29-329-032

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