UNOFFICIAL COPY



95919227



THE GRANTOR

East-West Investments, Inc. 500 N. Michigan Avenue, #1500 Chicago, Illinois 60611

DEPT-01 RECORDING

\$23.00

T40000 TRAN 0720 10/14/98 10:37:00

#5125 € CG #-98-919227

COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly organized to transact business in the State of Illinois, and for consideration of the sum of Ten and no/100 Dollars, (\$10.00) in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Elizabeth A. Carpenter, 2324 W. Cortez, Chicago, Illinois 60622,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.)

O Permanent Index Number (PIN): 14-29-461-693-0000 and 14-29-401-004-0000

Address of Real Estate: 2764 N. Lincoln Avenue, Unicago, Illinois 60614

In Witness Whereof, said Grantor has caused it corporate seal to be figreto affixed, and caused its name to be signed to these presents by Stephanie Randall, its President, and attested by Stephanie Randall, its Secretary, this Zanday of oct. 1998.

The same

resident

State Of Illinois, County Of Cook SS. The undersigned, a Notary Public in and for said County, ir. the State aforesaid, DO HEREBY CERTIFY that, Stephanie Randall personally known to me to be the President of the East Was investments, Inc.

corporation, and Stephanic Randall personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL **GARY B SHULMAN**

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRED: 11/16/01

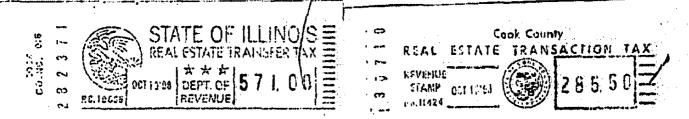
Given uptle my hand and Afficial seal, this - day of October , 98

This instrument was prepared by: Gary B. Shulman of Levun, Goodman & Cohen, 500 Skokie Boulevard, Suite 650, SEE REVERSE SIDE > Northbrook, Illinois 60062.

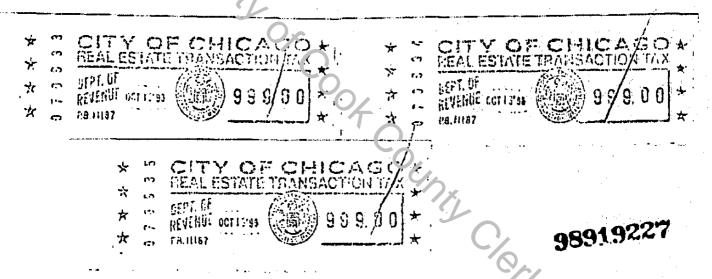
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LEGAL DESCRIPTION

of premises commonly known as 2764 N. Lincoln Avenue, Chicago, Illinois 60614



LOTS 4 AND 26 IN LILLS SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSE (') ESTATE, A SUBDIVISION OF OUT LOTS 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



MAIL TO:

LLOYD GUSSIS

CHICADO IL GOLN

CHICAND, IL GOBIL

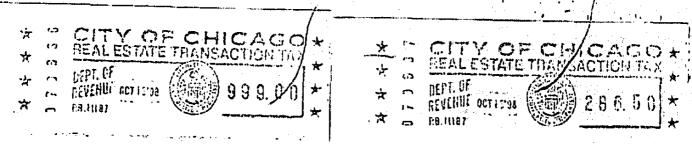
SEND SUBSEQUENT TAX BILLS TO:

EUZABETH CARPENTEI-

2324 W. CORTEZ

CHICAN, EL 60622

or Recorder's Office Box No.



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