

UNOFFICIAL COPY



98919328

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

98919328

SEPT-01 RECORDING 123.50
T40069 TRAN 4083 10/14/98 11:16:00
5592 RC *-98-919328
COOK COUNTY RECORDER

Loan No. 00126249-50

Commonly known as:

1560 NORTH SANDBURG
CHICAGO, IL 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/02/98 executed by MAUD C. HALL, A WIDOW

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____ page(s) _____

as Document No. _____

on real estate legally described as follows:

BOOK _____ County Records, State of _____
UNIT 3712J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 25382049 AND REGISTERED AS DOCUMENT NUMBER LR3179558, IN
THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
17-04-207-087-1474

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/02/98

Witness:

STATE OF ILLINOIS

On 10/02/98

personally appeared

before me, the undersigned, a Notary Public in and for the said County and State,
LAURA BRUCCI

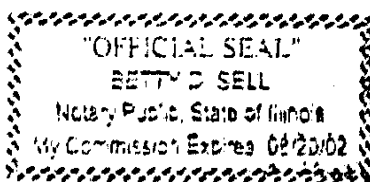
COUNTY OF _____

Witness: LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the _____

LOAN PROCESSOR

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

51551100K

COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office