

UNOFFICIAL COPY



98919378

Recording requested by:

Home Loan Mortgage Corp.

When recorded mail to:

HOME LOAN MORTGAGE CORP  
11776 MARIPOSA RD. STE 103  
HESPERIA, CA 92345

DEPT-01 RECORDING 423.50  
T40009 TRAN 4083 10/14/98 11:25:00  
9644 + RC # - 98 - 919378  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**T.M.S. MORTGAGE INC., A NEW JERSEY CORPORATION, D.B.A.  
THE MONEY STORE**

all beneficial interest under that certain Mortgage, dated **August 31, 1998**, executed by  
**ODELL N. GLENN, JR., MARRIED TO MARY L. GLENN**

98919377

Mortgagor,

and recorded **CONCURRENTLY HERewith** in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:  
**SEE ATTACHED LEGAL DESCRIPTION**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-98-0001677**

Corporation: Home Loan Mortgage Corp.  
11776 Mariposa Road, Suite 103  
Hesperia, Ca 92345

Assignment Date: **9/10/98**

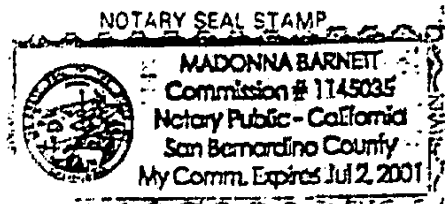
By: **Craig Kelleher**  
Title: **Vice President - Craig Kelleher**

STATE OF **California** COUNTY OF **San Bernardino** ss:

On **9/10/98** before me, **Madonna Barnett** personally appeared **Craig Kelleher**

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
**Madonna Barnett**  
Notary Public



215362522  
JAB  
N/A

SAS-A DIVISION OF INTERCOUNTY

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ADDER

LOT 40 IN BLOCK 8 IN D.S. PLACE'S ADDITION TO CHICAGO, SAID  
ADDITION BEING A SUBDIVISION OF THE EAST 3/4 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN 16-15-115-037

PROPERTY of Cook County Clerk's Office

84561884  
2777222