



Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012166005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2301 WEST 22ND STREET, STE 105 OAK BROOK, ILLINOIS 60521
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated September 30, 1998, made and executed by
FRANKIE M. SHINE, AN UNMARRIED WOMAN

98920532

to and in favor of **DOLPHIN MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois.

THE NORTH 13 FEET OF LOT 16, ALL OF LOT 15 AND THE SOUTH 2 FEET OF LOT 14
IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JUNE 23, 1927 AS DOCUMENT NO. 9695714 IN COOK
COUNTY, ILLINOIS.

29-02-416-048

such Mortgage having been given to secure payment of **Ninety Thousand Eighty Two and no/100**
(\$ **90,082.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **Records of COOK** County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



UNOFFICIAL COPY 98920533

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 30, 1998

Gayle L. Tracy

DOLPHIN MORTGAGE CORPORATION

(Assignor)

By: *[Signature]*
GIANCARLOS J. JOHNSON, ~~XXXXXX~~ PRESIDENT

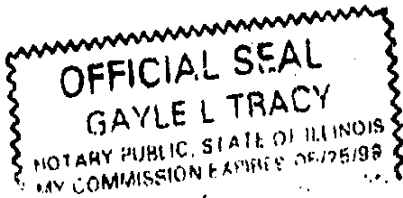
State of Illinois
County of COOK

This instrument was acknowledged before me on SEPTEMBER 30, 1998

by GIANCARLOS J. JOHNSON

as PRESIDENT

of DOLPHIN MORTGAGE CORPORATION



Gayle L. Tracy
NOTARY PUBLIC