

UNOFFICIAL COPY

98920632

Recording requested by:

Home Loan Mortgage Corp.

2016/0098 50 001 Page 1 of 2
1998-10-14 15:51:49
Cook County Recorder 23.50



When recorded mail to:

HOME LOAN MORTGAGE CORP
11776 MARIPOSA RD. STE 103
HESPERIA, CA 92345

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
KEYSTONE MORTGAGE CORP. INC.

all beneficial interest under that certain Mortgage, dated **October 01, 1998**, executed by
JACQUELINE DILLARD, AN UNMARRIED WOMAN

98 920631, Mortgagor,

and recorded **CONCURRENTLY HEREWITH**, in the Office of the County
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-98-0001795**

Corporation: **Home Loan Mortgage Corp.**
11776 Mariposa Road, Suite 103
Hesperia, Ca 92345

Assignment Date: ~~10-13-98~~ **10-13-98**

By: _____
Title: **Mike Daniels - CED**

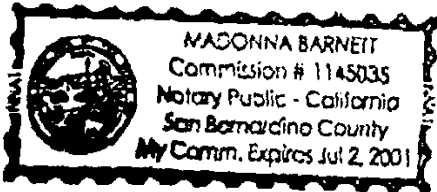
STATE OF California COUNTY OF San Bernardino ss:
On 10-13-98 before me, Madonna Barnett personally appeared Mike Daniels

I personally known to me (OR) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are described to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s)), or the entity upon behalf of which the person(s) acted, executed the instrument

NOTARY SEAL STAMP

WITNESS my hand and official seal

Notary Public



SMS/Intercountry E 1037924 I
Lincoln Title

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File E1037924I - Legal Addendum

LEGAL: LOT 12 IN BLOCK 26 IN FOURTH ADDITION TO AUBURN HIGHLAND,
BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN
CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8236 S ADA
CHICAGO, IL 60620

PIN: 20-32-128-030-0000

Property of Cook County Clerk's Office

98920632