	DINOF	-FICIAL COP8928668
	Prepared By: When Recorded Mail To:	2317/0026 48 001 Page 1 of 1
	- WESTAMERICA MORTGAGE COMPANY	1998-10-14 09:42:14 Cook County Recorder 23,50
	1 S. 650 MIDWEST ROAD - OAMBROOK TERRACE, IL 50181	1/4 DIR 148 181 12 # #HEE
	ATTN JOYCE GRUDZIEN	
	Loan No. 00126800 50	98920660
V	V 3	
L)	Commonly known as:	
.3	8047 SOUTH LECK INTEREST	
3	EURBANK, IL 60453	
<b>\)</b>	2	CRACE AROUS STREAME FOR DECORDING USE
ž	Constitution	on Assignment of Real Estate Mortgage
5	FOR VALUE RECEIVED, the understand and	s, assigns and transfers to
7	1211 HUDSON LANE MONROS A all the rights, trile and interest of undersigned in a	
	FIGURE GARCIA. SR FIGURE GARCIA. HUSBAND AND W	
Y	TIVIKA BARCIA. HUSSAND AND W	98920658
X8100	to AMERICAN HOME MORTGAGE GOO and whose address is 240 E LAKE ST	DOFSON TEADIO'
0	and recorded in Book/Volume No. County Records, State of	age(s), as Document No.
5	FOT 18 IN BLUCK TO IN GOLFMO	OR. PEANS A SUBDIVISION IN THE
154	-NORTHPAST 1/4 OF SECTION 33. -THE THIRD PRINCIPAL MERIDIAN	
V	#.9 33-210-013	
5		
	TOGETHER with the note or notes therein describ interest, and all rights accrued or to accrue under si	ed or referred to, the money due and to become due thereon with aid Real Estate Morigage.
SAS-A GIVISION	DATED. 4725/48	
<u> </u>	LA son Mallace	C Alla Club
₹.		CRETARY Witness: SAN N. CERRITO . ASST. VICE PRESIDENT
62	STATE OF 1111N01S On 09/28/98 before me, the under	county of (LOCK) iss.  signed, a Notary Public in and for the said County and State,
	personally appeared PASON M PODLASEK & ANN M CERRITO	
	to me personally known, who, being duly sworn by ASST SECRETARY AND ASST VICE PRE	
	the corporation named herein which executed the w	within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free-get and deed		
	of said corporation	San I Xaaa
		The trupe will make the same of the same o
	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	Notary Public for the state of ILLINOIS
	(Official Scal) 第一(Official Scal) 第五十八章:	· · · · · · · · · · · · · · · · · · ·
	<u>.</u>	re of Unions
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