

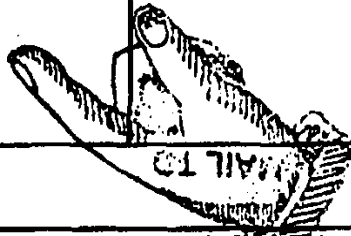
# UNOFFICIAL COPY 98920759

2317/0129 48 001 Page 1 of 2  
1998-10-14 11:22:01  
Cook County Recorder 23.50

RECORDATION REQUESTED BY:  
ST. PAUL FEDERAL BANK  
4350 LINCOLN HWY.  
MATTESON, IL 60443



*51534566 PM*  
WHEN RECORDED MAIL TO: *1993*  
ST. PAUL FEDERAL BANK  
4350 LINCOLN HWY.  
MATTESON, IL 60443



FOR RECORDER'S USE ONLY

This Mortgage Release prepared by:

St. Paul Federal Bank  
4350 Lincoln Highway  
Matteson, IL 60443

F. Brushares

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal Bank, as successor to Beverly National Bank for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto DABBS CONSTRUCTION AND REMODELING, INC., through or by a certain Mortgage bearing the date of the 9th day of April A.D. 1998, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 98322981\* to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

LOTS 1 AND 2 IN BLOCK 1 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* and mortgage and Assignment of rents recorded as document nos. 94 728 086 and 94 728 087

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 24-13-233-012 & 013

Address: 10600 South Western Avenue, Chicago, IL 60655

# UNOFFICIAL COPY

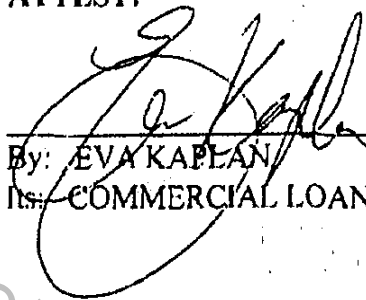
WITNESS our hand, this 30th day of September A.D. 1998.

ST. PAUL FEDERAL BANK  
AS SUCCESSOR TO  
BEVERLY NATIONAL BANK



By: DAVID ROCK  
Its: VICE PRESIDENT

ATTEST:



By: EVA KAPLAN  
Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named David Rock, personally known to me to be the Vice President of St. Paul Federal Bank, and Eva Kaplan, personally known to me to be the Commercial Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

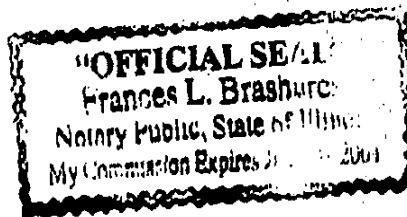
GIVEN under my hand and Official Seal, this 30th day of September A.D. 1998.  
(SEAL)

Notary Public

Frances L. Brashars

My Commission Expires 6-20-2001

Re: Capriotti, #3007218 and #5000002435



98920759

Page 2 of 2