



98920966

HSL Loan No. 715169-9

Pool No

Loan No

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: ELDE BOLATETE



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

(the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 5/15/98

Original Loan Amount: \$128,000.00

Mortgage Date: 5/1/98

Original Mortgagor: CHRISTINE A. LINN

Trustee

Instr #: 98401812

Doc #

Co. #

Book

Page

Legal: See Attached Legal Description

Mortgagee: BARNETT MTC, CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section

Lot

Block

Property/Tax ID #: 14-21-111-010-1034

Address: 544 W. BROMPTON AVENUE #1G CHICAGO, IL 60657

Date: 8/12/98

BARNETT MORTGAGE COMPANY



TAMMY WHITING, VICE PRESIDENT

CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 12th day of August, 1998 by TAMMY WHITING, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large. My Commission Expires



Gwen Y. Austin
MY COMMISSION # 00651555 EXPIRES
May 29, 2001
BONDED THRU TROY FA N INSURANCE LLC

59
12
20
2001

HSL Loan Number: 7151699

Legal Description:

UNIT 544-G-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 534-52 WEST BROMPTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25380581, AS AMENDED, IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office