



98920969



HSL Loan No. 715449-8  
Pool No  
Loan No

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: ELDE BOLATETE

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION**

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**HOMESIDE LENDING, INC**

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK

Official Records on: 5/21/98 Original Loan Amount \$188,000.00 Mortgage Date: 5/7/98

Original Mortgagor: DAVID LUDWIN, *OSYIA I. LUDWIN*  
Trustee

Instr # 98427275 Doc # \_\_\_\_\_ Cert # \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_  
Legal Sec Attached Legal Description Mortgages BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

Property/Tax ID # 03-27-216-005  
Address 203 S. OWEN PLACE PROSPECT HEIGHTS, IL 60070  
Date 8/12/98

BARNETT MORTGAGE COMPANY



*Tammy Whiting*  
TAMMY WHITING, VICE PRESIDENT  
*Cheryl S. Jefferson*  
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 12th day of August, 1998 by TAMMY WHITING, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gwen Y. Austin*  
GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large. My Commission Expires.



Gwen Y. Austin  
MY COMMISSION \* GOES \* EXPIRES  
May 29, 2001  
BOARDED THROUGH FARM INSURANCE

*Handwritten notes*

# UNOFFICIAL COPY

HSL Loan Number: 7154498

**Legal Description:**

LOT 6 IN BLOCK 17 IN PROSPECT HEIGHTS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 493.20 FEET OF THE NORTH 353.20 FEET THEREOF) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office