

UNOFFICIAL COPY

98920107

Property Address:
8728 N OSCEOLA AVE
NILES, IL 60714
P.I.N.: 09-24-205-031

2303/0198 30 001 Page 1 of 2
1998-10-14 14:53:00
Cook County Recorder 23.00

Drafted By: Natalie Barnes
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



98086640/J C.T.I.C.

11749890-2 09/17/1998 1820/872
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of August, 1993 made and executed by FRANQUILITO LEDDA AND SONIA LEDDA, HUSBAND AND WIFE, AS JOINT TENANTS

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 93673951, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of October, 1998

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Ass. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 2nd day of October, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SANDRA ALLEN
NOTARY PUBLIC, OAKLAND COUNTY, MI
MY COMMISSION EXPIRES MAY 15, 2001
Sandra Allen
Notary Public

BOX 333-CTI

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LOT 42 IN BLOCK 3 IN MILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875.

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Property of Cook County Clerk's Office