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2313/0040 89 001 Page 1 of 1998-10-14 09:57:33 Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0891009655

KNOW ALL MEN BY THESE PRESENTS, THAT THE さて、PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois. COOK to wit:

THE WORTH 21.85 FEET OF LOT 17 AND 18 (EXCEPT THE WORTH 36 FEET THEREOF) IN BLOCK 2 IN GRAND ADDITION TO EDISON PARK IN THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCOPDING TO THE SUNTY CLOTHS OFFICE PLAT THEREOF RECORDED MAY 23,1892 AS DOCUMENT NO. 1670846 COCK COUNTY, ILLINOIS. FIN # 09-36-202-009-0000

PRAIRIE TITLE 98. 16984 6821 W. NORTH AVE. OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL GIBAZAREK AND AUDREY SZCZYGIEL HIS WIFE

COOK and State of Illinois, all the right, title, interest, claim or demand of the County of whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th SEPTEMBER, 1996 and recorded or registered in the office of the day of County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of COOK 96747836 and a certain Assignment of Rents bearing Records, on page as Document No. date the day of

> and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume

of Records, on page

of Titles of

as Document No.

UNOFFICIAL COPY

0891009655 BAZAREK

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 15th day of

SEPTEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Colomado

Assistant Vice President

EDWARDO CAMACHO

Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Attes

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and deliveration the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

15th

day of SEPTEMBER, 1998

This instrument was prepared by

Notaty Public

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

PAMELA R. LOUGHLIN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 1,703/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Muhae Bazarek 7183 NOlcate Clas ITE 60631

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