

UNOFFICIAL COPY 98921775

2309/0334 03 001 Page 1 of 2
1998-10-14 14:24:03
Cook County Recorder 43.00

RELEASE OF MORTGAGE
AND RELEASE OF
ASSIGNMENT OF RENTS

RETURN DOCUMENT TO:

U.S. BANK NATIONAL
ASSOCIATION
332 MINNESOTA STREET
1ST FLOOR
ST. PAUL, MN 55101



KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK NATIONAL ASSOCIATION FKA MARQUETTE BANK MINNEAPOLIS, NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 332 MINNESOTA ST., STREET LEVEL ST. PAUL, MN 55101 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON JUNE 16, 1986, IN THE PRINCIPAL SUM OF \$762,500.00 BY ROGER E. JENSEN AND BETTY JOAN JENSEN, HIS WIFE, TO MARQUETTE BANK MINNEAPOLIS, N.A., WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 04-05-400-023-0000 ON JUNE 18, 1986 IN BOOK _____ PAGE _____ AS DOCUMENT NUMBER 86248064. THE ASSIGNMENT OF LEASES AND RENTS RECORDED JUNE 18, 1986 AS DOCUMENT NUMBER 86248065. THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED. IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON SEPTEMBER 14, 1998.

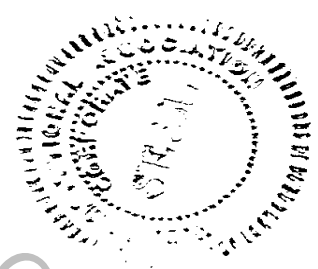
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U.S. BANK NATIONAL ASSOCIATION FKA
FIRST BANK NATIONAL ASSOCIATION FKA
MARQUETTE BANK MINNEAPOLIS, N.A.

BY Lorraine M. Jansen
LORRAINE M. JANSEN, ASSISTANT SECRETARY

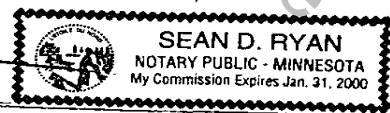
STATE OF MINNESOTA)
COUNTY OF RAMSEY)

10437753906
98099103 W



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LORRAINE M. JANSEN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

Sean D. Ryan
NOTARY PUBLIC



FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS DRAFTED BY: U.S. BANK NATIONAL ASSOCIATION, 332 MINNESOTA ST., ST. PAUL, MN 55101

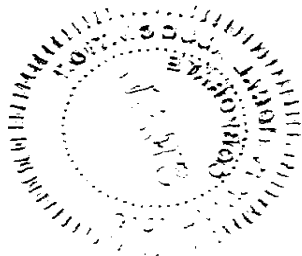
BOX 333-CTI

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The South 358.24 feet of the North 500.00 feet of the East 360.00 feet (except therefrom the East 10.00 feet) and (except that part dedicated for public right of way by document recorded as Document Number 25569956) of the West ½ of the South East ¼ of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 04-05-400-023-0000
Address of premises: 550 Anthony Trail, Northbrook, IL



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE