

Loan #: 09-35-95395  
Prepared By:

2309/0374 03 001 Page 1 of 1  
1998-10-14 15:14:34  
Cook County Recorder 23.50



When Recorded Mail To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-35-95395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1998 executed by GRZEGORZ KRUPA AND AGNIESZKA KRUPA, HUSBAND AND WIFE AS JOINT TENANTS

**98921814**

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS <sup>DETHESW</sup> described hereinafter as follows: LOT 52 IN MEADOWS-PHASE 1. BEING A SUBDIVISION <sup>1/4</sup> OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 06-24-316-008

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

P.I.N.: 06-24-316-008

Commonly known as: 214 IRIS DRIVE, STREAMWOOD, ILLINOIS 60157  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On SEPTEMBER 25, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHE DRABIK known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Christophe Drabik  
By: \_\_\_\_\_  
Its: PRESIDENT

Notary Public [Signature]  
County, \_\_\_\_\_

Witness: \_\_\_\_\_

My commission Expires: \_\_\_\_\_

