#### **ILLINOIS**

## **UNOFFICIAL COPY**

COUNT' OF COOK

0000927374 LOAN NO 11

LOAN NO 2. 175226976

INVESTOR:

1121993396

POOL NO:

A/A PURCHASES DATED

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3531 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-10-14 15:08:26

Cock County Recorder

25.50

### Assignment of Mortgage

Original Mortgage Amount: 65,250,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32259

("Assignce") all beneficial interest under that certain mortgage dated

7/28/94

executed by

ROZA ANDREYEVA, SINGLE PERSON NEVER MARRIED

FIRST HOME MORTSAGE

oπ

Mortgagor, to Mortgagee, and

recorded as Instrument No 94698513

8/8/94

Book

Page

, of Official Records in the office of the County & corder of

COOK

County, Illinois

, covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 08-15-304-003-1025-& 08-15-304-003-1058



## UNOFFICIAL COPSY21042 Page 2 of 3

Dated: 6/30/98		BANC ONE MORTGAGE CORPORATION			
	• *	132 E.	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204		
		B	av Azar	7	
,			MASI AZARI MAR VICE PRESIDENT		
STATE OF	CALIFORNIA	) ) SS			
COUNTY OF	ORANGE	)			
On6	/30/98 before me,	M. L. PARI	KER	personally appeared	
•	MASI AZARI M	ARHABI, VICE PRESI	IDENT,		
is/are subscribe his/her/their au	wn to me (or proved to me on the basis of the within instrument and acknowled athorized capacity(ics), and has by his/ half of which the person(s) acted, execute	edged to me that he/s er/their signature(s)	she/they executed the	same in	
WITNESS my	hand and official seal	0/			
NOTARY PUE My commission exp			M. L. PARKER	<u></u>	
Prepared By:	Evelia Barba, Principal PSI		NOTARY PUBLIC-CALFORNIA	ス	



3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

## **UNOFFICIAL COPY**

#### **ILLINOIS**

COUNTY OF

COOK

LOAN NO

0000927374

OTHER NO:

175226976

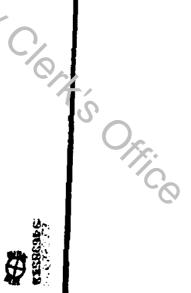
POOL NO

A/A PURCHASES DATED

**EXHIBIT A - LEGAL DESCRIPTION** 

Unit 212 and Unit G18 together with their undiv ded percentage interest in the common elements in Codar Glen Co. forthium as delineated and defined in the Declaration recorded as Document No. 25922478, as anended, in Sections 15 and 21, Township (1 North, Range 11, East of the Third Principal Meridian, in Coch County, Illinois.

PERMANENT INDEX NO. 08-15-304-003-1025 PERMANENT INDEX NO. 08-15-304-003-1058



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Property of County Clerk's Office