UNOFFICIAL COP9921117

2319/0008 16 001 Page 1 of 2 1998-10-14 10:11:22 Cook County Recorder 23,50



{Space	Above	This	Line	For	Recording	Data}
-						

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-362489-0

Frow all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 9800 S. UNIVERSITY CHICAGO, IL. 60628 Pin No. 25-11-124-053-0000

LOT 40 AND THE NORTH 9 FEET OF LOT 39 IN BLOCK 15 IN COTTAGE GROVE HEIGHTS, A SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim un to FDDIE L. HOWARD AND VERA J. HOWARD, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of SEPTEMBER, A.D. 1968, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 20 629 780, and a carein Assignment of Real Estate Mortgage bearing date the 21ST day of FEBRUARY, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 92111578 AND ASSIGNMENT DOC.#921124128}

UNOFFICIAL COPY

Loan No. 01-362489-0

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23RD day of SEPTEMBER, 1998

ST. PAUL PEDERAL BANK FOR SAVINGS

Assistant Vice President

JAMES E. HUNT

Attest: Assistant Secretary

SANDRA A. COOPER NOTARY PUBLIC STATE OF ILLINOS

My Commission Expires 03/16/200

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the etc. rursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of SEPTEMBER A.D. 1998.

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

EDDIE AND VERA HOWARD

ADDRESS

9800 S. UNIVERSITY ... CHICAGO, IL. 60628

CITY, STATE, ZIP LOAN REPAID

7/20/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE