UNOFFICIAL COP \$921380

PREPARED BY:

JANA NUTER

BILTMORE FINANCIAL BANCORP,

INC.

1540 EAST DUNDEE ROAD, #180 PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO BILTMORE FINANCIAL BANCORP,

TNC.

1540 EAST DUNDEE POAD, #180 PALATINE, ILLINOIS 60067

LOAN NO. 6965190



1998-10-14 15:24:50

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

RECEIVED, the undersigned hereby grants, assigns and transfers to

DAWBEN MORTGAGE, INC., A CALIFORNIA CORPORATION

SALLE AVENUE, SULTE 1000, MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

GLEN G. MURSCHEL and SANDRA MURSCHEL, HUSBAND AND WIFE

, to BILTMORE FINANCIAL BANCORP, INC. 8/28/99 and/dated

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1540 EAST DUNDEE ROAD, #183, FALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

COCK

, page(s)

, as Document No.

989**21379**

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 175 IN RAYMOND L. LUTGERT'S SUBLIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSLIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1953 AS DOCUMENT NUMBER 15747615 AND RERECORDED JANUARY 6, 1954 AS DOCUMENT NUMBER 15805649, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATION TELE NETWORK, INC.

PIN 03-19-319-026

ALSO KNOWN AS: 1240 N. PACE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

On August 28th, 1998

before me.

the undersigned, a Notary Public in and for the said County and

State aforesas

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sho acknowledges said instrument to be the free act and deed of said-support on U. f.

free act and deed of said adjooration.

COUNTY

My Commission Expires

DOC PREP, INC. 10/84

RILTMORE	RINANCIAL.	BEN OID	TNC

President

Its:

By:

Witness:

"OFFICIAL SEAL THIS AREA FOR OFFICE NO FARIAL SEAL; Notary Public, State of Illinois

My Commission Expires 9/27/2500

UNOFFICIAL COPY

Droperty of County Clerk's Office