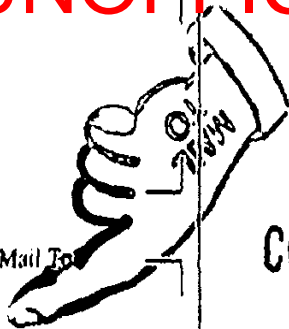


Prepared by:

UNOFFICIAL COPY 98922551

8817 WEST 187TH STREET
TINLEY PARK, ILLINOIS 60477

9296/0082 60 002 Page 1 of 2
1998-10-15 11:55:34
Cook County Recorder 23.50



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6617 WEST 187TH STREET
TINLEY PARK
ILLINOIS 60477

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7308611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 7, 1988**
executed by **SERGIO MENDOZA, MARRIED TO EACH OTHER AND
ERMELINDA CRUZ, MARRIED TO EACH OTHER**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is

**THE STATE OF ILLINOIS
8817 WEST 187TH STREET**

98922550

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows: Commonly known as **181 HILLCREST, CHICAGO HEIGHTS, ILLINOIS 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

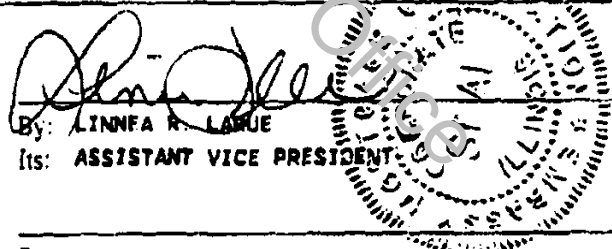
EMBASSY MORTGAGE CORPORATION

On OCTOBER 7, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

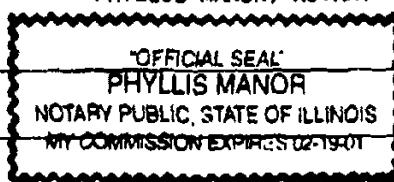
LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**



Notary Public [Signature]
WILL County,
My Commission Expires 2/1/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

442063

2

RIDER - LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 31 AND ALL OF LOT 32 IN BLOCK 44 IN PERCY WILSON'S SOUTHGATE ADDITION TO ARTERIALHILL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 CP SECTION 16, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1927, IN BOOK 250 OF PLATS, PAGE 50, AS DOCUMENT NUMBER 9787874, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

32-16-306-077

4/2063

UNOFFICIAL COPY

EXHIBIT "A"

LOT 11 IN BLOCK 231 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8, AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968, AS DOCUMENT NUMBER 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98321741