

Prepared By:

UNOFFICIAL COPY 98922598

ANDREW B. RAMIR
4344 NORTH WESTERN AVENUE
CHICAGO, ILLINOIS 60618

9298/0129 30 002 Page 1 of 2
1998-10-15 12:47:23
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSIE WHITE
BRIDGEVIEW OFFICE



and When Recorded Mail To

LAKESIDE MORTGAGE AND LOAN CORPORATION
4344 NORTH WESTERN AVENUE
CHICAGO
ILLINOIS 60618

444628

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 980105590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 1998**
executed by **DOLORES CRUZ, UNMARRIED PERSON**

to **LAKESIDE MORTGAGE AND LOAN CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4344 NORTH WESTERN AVENUE**
CHICAGO, ILLINOIS 60618

98922597

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3518 SOUTH AUSTIN BOULEVARD, CICERO, ILLINOIS 60804**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LAKESIDE MORTGAGE AND
LOAN CORPORATION

On SEPTEMBER 29, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *[Signature]*
Its: **President**

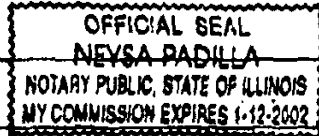
known to me to be the **Andrew Ramir**
and **President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *[Signature]* County,
My Commission Expires 1-12-2002



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE

UNOFFICIAL COPY

Rev. 05/97 DPS 049

Property of Cook County Clerk's Office

LOT 37 IN BOULEVARD MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE
EAST 1/2 OF BLOCK 78 IN CIRCUIT COURT PARTITION IN SECTION 32, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION