

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TICOR TITLE

Loan No. 0001614013730

COOK COUNTY RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID I ADDIS, REGINA R ADDIS, HUSBAND & WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1997, and recorded on January 16, 1998, in Docket 98045711 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED FOR LEGAL. PIN# 14293021591071

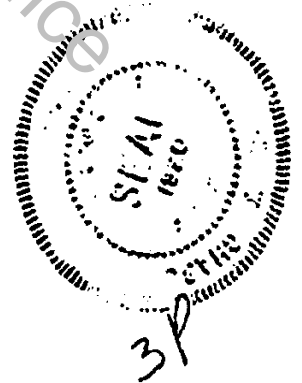
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2733 A N GREENVIEW, CHICAGO, IL., 60614

Witness my hand and seal August 24, 1998.

Chase Manhattan Mortgage Corporation

By:
Stephanie B. Stewart
Assistant Vice President



Ticor Title

15080

409785

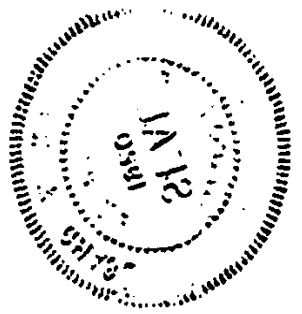
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YOUNG & RUBICAM
ADVERTISING
1234 N. LAKE ST.
CHICAGO, IL 60610

3117 5001

Property of Cook County Clerk's Office



State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 24, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P O Box 4025
Monroe, LA 71211-9981

Loan No: 0001614013730
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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STREET ADDRESS: 2733 N. GREENVIEW #A

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-29-302-159-1071

LEGAL DESCRIPTION:

UNIT NO. 2725B IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER, 88, 248, 725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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