UNOFFICIAL CQ87/0044 63 003 Fage 1 of

1998-10-15 15:05:24

Cook County Recorder

25.50

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM DEFICE

98922693

CMI

P.C. BOX 790002

ST. LOUIS, MO 52179-0002

CMI ACCOUNT #100928/P

PREPARED BY: G SOLOMOY

WHEN RECORDED, RETURN TO:

JOHNY WELLS

DOLTON IL 60419

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRECENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB. A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUEBLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED. DOES HEREBY REMISE CONVEY, RELEASE AND QUIT-CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1976 AND KNOWN AS TRUST NO 1068554 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 20, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94015618 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #2518206028/2518206029 COMMONLY KNOWN AS: 10500 WALDEN PAPKWAY, IL 60643

## UNOFFICIAL COP \$9922693 Page 2 of 3

LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24, AND 25 IN BLOCK 1 LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHBAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (WITE THE EXCEPTION OF THE NORTHEAST CORNER THEREOF) ALSO THE EAST HALP OF THE SUCHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINO% Coop County Clarks

PARCEL 2:

0/ 10/10 1/0

10092848

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JULY 13, 1998.

CITICORP MONTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MCRFOW VICE PRESIDENT SEAL SEAL

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STATE OF MISSOURI

) 88

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COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., APTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE APPLYED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT. AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 13, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NERDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S. HARLAN

Notary Public - Notary Sett

STATE OF MISSOURI

MY COMMISSION 17, 2000

S. HARLAN

Notary Public - Notary Seal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. APR. 17, 2000