

Prepared By

**UNOFFICIAL COPY** 98922334

6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

2317/0219 48 001 Page 1 of 2  
1998-10-14 15:07:00  
Cook County Recorder 23.50



98922334

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 7334705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTHWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**  
SEPTEMBER 8, 1998

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by **ROBERT L. JOHNSON, MARRIED TO EACH OTHER AND  
STEPHEN JOHNSON, MARRIED TO EACH OTHER HUSBAND AND WIFE**

98922333

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**TINLEY PARK, ILLINOIS 60477**

**THE STATE OF ILLINOIS  
6817 WEST 167TH STREET**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

, as Document  
described

hereinafter as follows:

Commonly known as **1856 183RD STREET, LANSING, ILLINOIS 60438**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**EMBASSY MORTGAGE CORPORATION**

On **SEPTEMBER 8, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LINNEA R. LARUE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

County, *Will*

By: **LINNEA R. LARUE**  
Its: **ASSISTANT VICE PRESIDENT**

By:  
Its:

Witness:

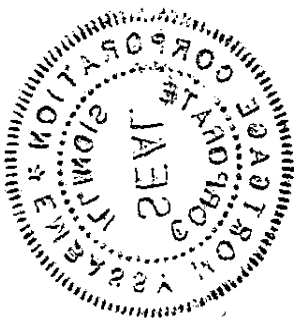
**"OFFICIAL SEAL"  
PHYLLIS MANOR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02-19-01**

My Commission Expires *2/19/2001*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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## RIDER - LEGAL DESCRIPTION

LOT 90 IN FIRST ADDITION TO COUNTRY ACRES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1989 AS DOCUMENT 89343181, IN COOK COUNTY, ILLINOIS.

29-36-308-009