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WARRANTY DEED

**TOTAL TEXT | Control |

Statutory (Illinois)

(Individual to Individual)

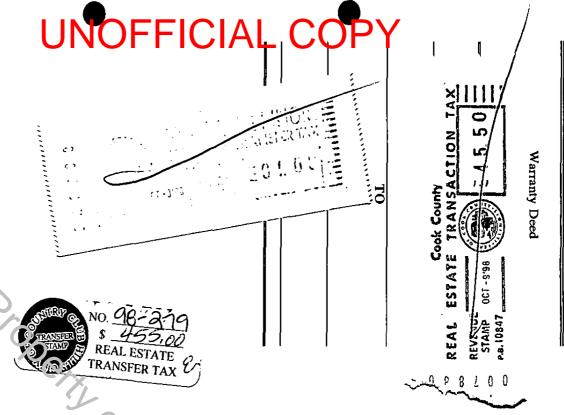
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2333/0062 10 001 Page 1 of 2 1998-10-15 11:01:14

Cook County Recorder

23.50

	Above Space for Recorder's use only
THE GRANTOR(S) ANGELA	A K. PETERSON, DIVORCED AND NOT SINCE REMARRIED
100	UB HILLS County of COOK State of Illinois for and in consideration of Ten and
	other good and valuable considerations in hand paid,
,	O _r
	and WAPRANTS(S) to
	ANTHONY POITS 20 TIMBERLANE ROAD, MATTESON, IL 60443 (Names and Address of Grantees)
NOK XXXVEDEROCYX HXXXVIONIDOXXX	MIKKEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	State of Illinois, to vit:
LEGAI	L DESCRIPTION ATTACHED AND MADE A PART HEREOF
SUBJE	CT TO ATTACHED AND MADE A PART HEREOF
	C)
•	whits under and by virtue of the Homestead Exempt on Laws of the State of Illinois. TO HAVE MINIOR TREE TO HAVE THE STATE OF THE STATE
Permanent Real Estate Inde	x Number(s): <u>28-34-306-003</u>
Address(es) of Real Estate: 18105	S. THOMAS LANE, COUNTRY CLUB HILLS, IL 60478
	DATED this: 7th day of MAY 1998
Please ANGELA K.	PETERSON (SEAL) "OFFICIAL SEAL" STACIE CHRISTOFALOS Notary Public, State of Illinois
type name(s) below	(SEAL) Notary Public, State My Commission Expires 04/01/01 (SEAL)
signature(s)	
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for said County,
IMPRESS instrum SEAL deliver HERE forth,	state aforesaid, DO HEREBY CERTIFY that ANGELA K. PETERSON, sonally known to me to be the same person whose name is subscribed to the foregoing nent, appeared before me this day in person, and acknowledged that he/she signed, sealed and ed the said instrument as his/her free and voluntary act, for the uses and purposes therein set including the release and waiver of the right of homestead. 1st AMERICAN TITLE order #



LOT 63 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER THE AGREEMENT DATL: FUILDING LINE AND USE AND OCCUPANCY COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, LATERALS AND DRAIN TILES.

DRAIN TIL	ES.		
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Given under my	hand and official seal, this	$\underline{\hspace{1cm}}$ day of $\underline{\hspace{1cm}}$ 19 $\underline{\hspace{1cm}}$ 19 $\underline{\hspace{1cm}}$ 19	
Commission exp	pires april or 2009	Gacie Chindras	
MAIL		NOTARY PUBLIC	
	was prepared by John F. Morreale, Attorney, 449	Taft Avenue, Glen Ellyn, Illinois 60137	
_	Anthony Potts	SEND SUBSEQUENT TAX BILLS TO:	
	(Name)	ANTHONY POTTS	
	18105 S. Thomas Ln.	(Name)	
		18105 S. THOMAS LANE	
	Country Club Hills IL	(Address)	
	(6.1), 6.1110 1111 1119, 604716	COUNTRY CLUB HILLS, IL 60478	
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)	

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