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DEPT-01 RECORDING \$23.50  
T#0013 TRAN 8964 10/15/98 08:54:00  
#1004 # TB #-98-923540  
COOK COUNTY RECORDER

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
\_\_\_\_\_ 336 S. Warminster Rd.  
\_\_\_\_\_ CONTIMORTGAGE CORPORATION \_\_\_\_\_ Halber, PA 19040

all beneficial interest under that certain Mortgage Dated: JANUARY 26, 1998  
Executed by: ELLA SMITH, A WIDOW AND NOT SINCE REMARRIED, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 98100484 on 2/9/98  
in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 41, IN BLOCK 9, IN ASHLAND, A SUBDIVISION OF THE NORTH THREE FOURTHS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

20-18-223-008

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5460456  
S4/8  
P/2  
M/10  
M/10

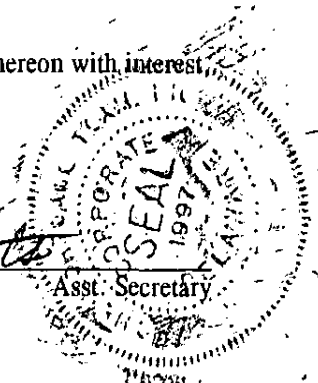
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Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Kimberly Dunbar  
KIMBERLY DUNBAR, Vice President

Attest: Anita Teets  
ANITA TEETS, Asst. Secretary

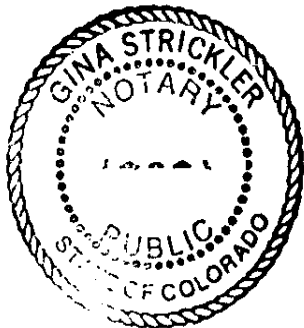


State of Colo., County of Arapahoe

This instrument was acknowledged before me on January 26, 1998 by Kimberly Dunbar and Anita Teets as Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

Gina Strickler  
Notary Public GINA STRICKLER

(Seal)



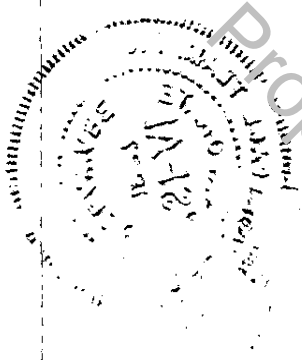
My Commission expires \_\_\_\_\_

My Commission Expires: 12/31/99

County Clerk's Office

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