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Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8964 10/15/98 10:05:00
#1146 # TB *-98-923665
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

CREDICORP, INC., address: AT SEARS TOWER
233 S. WACKER DR., CHICAGO, IL 60606, tel no: (312) 466-0300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE., a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 338 S. WARMINSTER RD., HATBORO, PA 19040-3430, a certain Mortgage dated MARCH, 14TH, 1991, made and executed by SHARON M. DEPINA, DIVORCED NOT SINCE REMARRIED to and in favor of CREDICORP, INC. upon following described property situated in COOK County, State of ILLINOIS:

LOT 7 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION AND OF LOTS 8 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-26-120-040

C/K/A 16913 GLENOAKS DRIVE, COUNTRY CLUB HILLS, IL. 60478

which Mortgage is of record in Book, Volume, or Liber No. at page or as No. of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on APRIL 15th, 1998

BY James R. Svehla (SEAL) CREDICORP, INC.
(SIGNATURE)
JAMES/R. SVEHLA, ASSISTANT VICE PRESIDENT

Richard R. White (SEAL)
(SIGNATURE)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that James R. Svehla and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15TH DAY OF APRIL, 1998.

Josephine D. Battista
NOTARY PUBLIC

OFFICIAL SEAL
JOSEPHINE D BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/15/99

638 2493

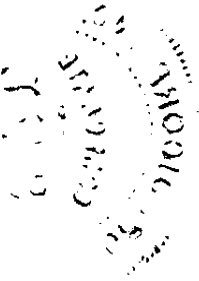
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Property of Cook County Clerk's Office

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