

Loan #: 98-0314
Prepared By:

UNOFFICIAL COPY



98923666

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8964 10/15/98 10:05:00
#1148 # TB # -98-923666
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

And When Recorded Mail To:

Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98-0314

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION ONE CONTIPARK, 239 SOUTH WARMINSTER ROAD, HATBORO, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1998 executed by MARGRETTE HARDMAN, A SINGLE WOMAN

to THE LOAN STORE, INC., A MISSOURI CORPORATION a corporation organized under the laws of the State of MISSOURI and whose principal place of business is 13610 BARNETT OFFICE DRIVE, SUITE 101, MANCHESTER, MISSOURI 63021 and recorded as Document No. 18397562, by the County COOK COUNTY

Recorder of Deeds, State of ILLINOIS 5114198 described hereinafter as follows: LOT 34 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 161-5-108-026
Commonly known as: 4734 W. JACKSON, CHICAGO, ILLINOIS 60624

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

THE LOAN STORE, INC., A MISSOURI CORPORATION

On 5-8-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSANN GAUGHRAN known to me to be the ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: SUSANN GAUGHRAN
Its: ASST. VICE PRESIDENT

Natasha R. Anderson
Witness: NATASHA R. ANDERSON

Notary Public Linda L. Harper County,
My commission Expires:

Linda L. Harper
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Exp. 08/08/2000

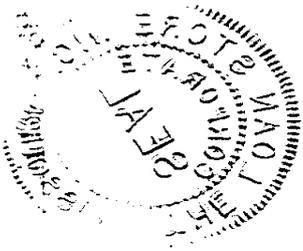
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2025/03/20

Property of Cook County Clerk's Office



99982686

CLERK OF COOK COUNTY
STATE OF ILLINOIS
100 North Dearborn Street, Chicago, IL 60610